



**ST HELENS**  
BOROUGH COUNCIL

**Town Hall, St. Helens, Merseyside, WA10 1HP**

**Telephone: 01744 676276 (Karl Allender)**

# **Agenda**

## **CHILDREN AND YOUNG PEOPLE SERVICES SCRUTINY COMMITTEE**

Date: Monday 10 October 2022      Time: 10.00 am      Venue: Room 10

### **Membership**

**Lab 6 Councillors**      **Banks, T Long (Chair), McCormack, Osundeko, Sweeney and Vacancy**

**Grn 1 Councillor**      **Sheldon**

**LD 1 Councillor**      **Sims**

**Inds 1 Councillor**      **Greaves**

**NIW 1 Councillor**      **Maguire**

<b>Co-opted (Voting)</b>	<b>Mr D Thorpe</b>	<b>(Church of England)</b>
	<b>Mr C Williams</b>	<b>(Roman Catholic)</b>
	<b>Miss A Kirman</b>	<b>Parent Governor (Primary)</b>
	<b>Vacancy</b>	<b>Parent Governor (Secondary)</b>
	<b>Vacancy</b>	<b>Parent Governor (Special School)</b>

<u>em</u>	<u>Title</u>	<u>Page</u>
1.	<u>Apologies for Absence</u>	
2.	<u>Minutes of the meeting held on 25 July 2022</u>	3
3.	<u>Declarations of Interests from Members</u>	
4.	<u>Declarations of Party Whip</u>	
5.	<u>Children's Services Improvement Plan</u>	11
6.	<u>Access To Healthy Food</u>	Presentation
7.	<u>Review (Provisional) of School Outcomes 2021/2022 Overview</u>	Verbal
8.	<u>Scrutiny Work Programme 2022/23</u>	19